

UNITED STATES ENVIRONMENTAL PROTECTION AC **REGION 8**

SDMS Document ID

999 18th STREET - SUITE 500 DENVER, COLORADO 80202-2466

ACCESS AGREEMENT

PROPERTY: ORLANDO RUBEN & LYDIA ARAGON 2939-2937 E 43RD AVE OLSO DENVER, CO 80216 A 3455+3457 Harrison St. Denner 3840 E 3542 and — Seme building
I will allow Environmental Protection Agency (EPA) staff and EPA's authorized representatives to have access to my property identified above for the purpose of collecting soil samples. I understand that this service is provided at no cost to me.
I understand that this soil testing is part of an investigation of possible metals contamination in soils in the north Denver area. EPA is conducting this investigation as part of its responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act, a law also referred to as "Superfund".
Vame Name Date 1 dia Orlando Aragon Ladia Orlando Aragon The phone Number
Please check the following if applicable: I would like EPA to provide me with a portion of the sample, called a "split sample," that I may have analyzed at my own expense.
If you have any questions, please contact Ted Fellman at (303) 312-6119, or Marta Valentine from the Morrison Knudsen Corporation (EPA's contractor) at (303) 948-4693.
Your Comments: The about addresses have been simpled in Spring or early Summer of 98, but if you feel they need to take samples again that is fine.
PLEASE SIGN AND RETURN THIS ACCESS AGREEMENT TO OUR CONTRACTOR IN THE ENCLOSED PREPAID ENVELOPE. Soil sampling will take about 1 hour. The owner or resident need

TE: If you are not the current property owner, and you are not a renter who wishes to forward this request ne owner, please state so in the Comments section and return this agreement unsigned.

be present. If you would like to be notified when we plan to sample your property, please state so in the nments section and provide your phone number. Also, pet owners are asked to provide a phone number that if necessary we may schedule the sampling at a time when the pet will be indoors or restrained.

07/14/99 Gld (through 7/4, E-630; TRANSMITTED)

ink you for participating in this important study of your neighborhood.

E-630